



## FACILITY PLANNING COMMITTEE MEETING #2 AGENDA

Tuesday, November 12, 2024 / 4:00 pm

- I. **Welcome** – Mr. John Griggs, Superintendent
- II. **Recap of October 29<sup>th</sup> Meeting** – Mr. John Griggs, Superintendent
  - a. Committee Purpose
  - b. Facility Tour
  - c. Exit Ticket Feedback
- III. **Potential District Needs**
  - a. Elementary School- Classrooms for bilingual growth, Office Space, Parking Lot, Playground Fencing, Traffic Flow
  - b. Secondary Academics – Math / Science Labs, Classroom Furniture
  - c. Programs – Culinary, Ag, Nursing, Fine Arts, Athletics
  - d. District List- Jr High Cafeteria, Bus Barn, Maintenance Facility, Administration Building
- IV. **The Why** – “How” Group Activity – Dr. Judi Whitis, Claycomb Associates
- V. **Closing** – Mr. John Griggs, Superintendent
  - **Review Exit Ticket Items** – Mark off Questions Answered, Add Items
  - **Homework** – Continue to think about priorities and needs. Come with additional thoughts/ideas on December 10, 2024.
  - **Next Meeting:** Tuesday, December 10, 2024– Continue prioritizing programs/facility needs, review of demographics, program numbers/Information, and financial data.

### Upcoming Meetings:

- Tuesday, December 10, 2024
- Tuesday, January 14, 2025
- Tuesday, February 4, 2025 (if needed)

*\*Meetings will be from 4:00 pm to 6:00 pm in the High School Library.*